

OCT 5 1978 10:50 AM

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

IRA G. and Marjorie C. Shipman  
303 N. Pinnetts  
Travelers Rest, S.C. 29690

10:35 TO

Teroplan Inc of Greenville  
107 E. North St.  
Greenville, S.C. 29601

Mortgage of Real Estate

I hereby certify that the within Mortgage has been this 5th

day of October 19 78

at 12:00 P.M. recorded in Book 1446 of

Maples Inn, 427  
Greenville, S.C. 29601  
County of Meigs

LAW OFFICES OF

Greenville

\$3,900.00

11 Hwy. 25

11:27

10:50

at 12:00 P.M.

OCT 5 1978

1978

*Marjorie C. Shipman*

25th day of September 1978  
*James A. Shipman*

The undersigned being a Public Notary Public, do hereby certify and do all when I am present that the within mortgage was duly executed and recorded in the presence of the parties who were present and witnessed.

25th SECTION OF BOOK 14

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*James A. Shipman*

25 78

25th day of September 1978  
*James A. Shipman*

The within mortgage was duly executed and recorded in the presence of the parties who were present and witnessed.

COUNTY OF GREENVILLE

020

4326 MV.2